

# TRINITY EPISCOPAL CHURCH

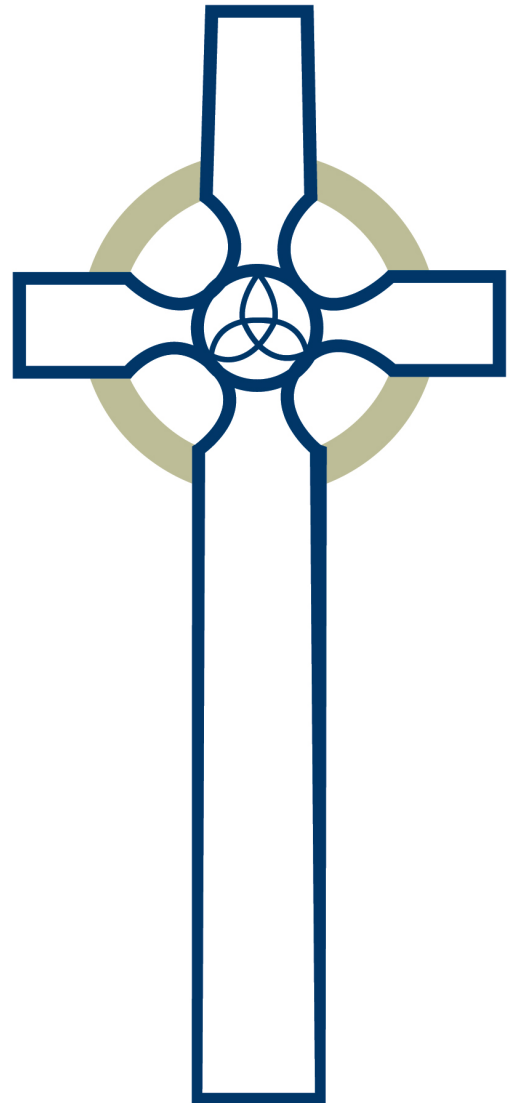
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The Rev'd Julia Whitworth, Celebrant

Demarius Walker, Preacher

The Rev'd Adam Pierce, Deacon

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**THE ELEVENTH SUNDAY AFTER PENTECOST**

**Proper 13**

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**Sunday, August 4, 2024 | 10 AM**

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We are delighted you've found Trinity.  
We invite you to worship, explore, ask questions, and help yourself to all our parish has to offer.

## THE HOLY EUCHARIST

Welcome to Trinity Church. Please silence your cell phone and/or other devices.  
Books and coloring pages for children are available in the southwest entrance.

### THE WORD OF GOD

Prelude, *Chromhorne sur la Taille (Mass for the Convents: Fifth couplet of Gloria in excelsis)*

François Couperin

#### Welcome

*The People stand at the ringing of the bell and sing*

Hymn 400 (omit \*stanzas) – All creatures of our God and King

*Lasst uns erfreuen*



1 All crea - tures of our God and King, lift up your voic - es, let us  
\*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
\*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
\*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
2 loft, O\_\_\_ praise him, Al - le - lu - ia! Fair ris - ing  
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
4 way, O\_\_\_ praise him, Al - le - lu - ia! All flowers and  
5 part, O\_\_\_ sing now: Al - le - lu - ia! All you that  
6 breath, O\_\_\_ praise him, Al - le - lu - ia! You lead back  
7 ness, O\_\_\_ praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
3 tense and fierce - ly bright, you give to us both warmth and light,  
4 fruits that in you grow, let them his glo - ry al - so show:  
5 pain and sor - row bear, praise God, and cast on him your care:  
6 home the child of God, for Christ our Lord that way has trod:  
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,  
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

### The Collect of the Day

The Lord be with you. **And also with you.** Let us pray. Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People are seated for*

### The Lesson

2 Samuel 11:26-12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man.

He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the LORD."

*After the reading* The Word of the Lord. **Thanks be to God.**

**Psalm 51:1-13** *Sung by all*

Robert Knox Kennedy



- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my of-fenses.
- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- 3 For I know my trans-gressions, \*  
and my sin is ever be-fore me.
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep with-in me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean in-deed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may re-joice.
- 10 Hide your face from my sins \*  
and blot out all my in-iquities.
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit with-in me.
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help a-gain \*  
and sustain me with your bountiful Spirit.

## The Epistle

Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

“When he ascended on high he made captivity itself a captive;  
he gave gifts to his people.”

(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*After the reading* The Word of the Lord. **Thanks be to God.**

*The People stand. As the procession moves down the center aisle, the People may turn to face the Gospel book.*

Hymn 784 – Hallelujah! We sing your praises

*Halleluya*

Hal - le - lu - jah! We sing your prais - es! All our  
Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -

hearts are filled with glad - ness! Hal - le - lu - jah! We sing your  
bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa

prai - ses! All our hearts are filled with glad - ness!  
ro - na, di tha - bi - le ka - o - fe - la.

**Fine**

*turn page after repeat ►►*

Christ the Lord to us said: "I am wine, I am bread, I am  
 Je - sus says to us still: "All who do the Lord's will, all who  
 wine, I am bread, give to all who thirst and hun - ger!"  
 do the Lord's will are my sis - ters and my bro - thers." *D.C.*

« turn back after repeat

### The Gospel

John 6:24-35

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### The Sermon

Demarius Walker, Postulant for Holy Orders

*The People stand for*

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*After the bidding of intercessions, the Deacon continues*

Let us pray for the Church and for the world.

*Intercessor* In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop; Sean, our Presiding Bishop-elect; and Jennifer, our Bishop; and for all bishops and other ministers;

**For all who serve God in God's Church.**

For the special needs and concerns of this congregation.

*Silence. The People may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*Deacon* We pray to you also for the forgiveness of our sins. *Silence may be kept.*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*All greet one another in the name of Christ.*



Online  
Giving  
Link



Online  
Welcome  
Card

## Announcements

## THE HOLY COMMUNION

### The Offertory

*In thanksgiving for God's abundance, an offering is collected for the ministry of the Church; use the e-Plate giving link provided, or place offerings in the plate. If you are visiting, please fill out a welcome card, either from the pews or online, so a member of the clergy may contact you.*

*The People stand and sing*

Hymn – O the deep, deep love of Jesus

*Ebenezer*

1 O the deep, deep love of Je - sus, vast, un - mea - sured,  
2 O the deep, deep love of Je - sus, spread his praise from  
3 O the deep, deep love of Je - sus, love of ev - ery

bound - less, free! Rol - ling as a migh - ty o - cean in its  
shore to shore! How he loves us, e - ver loves us, chan - ges  
love the best! 'Tis an o - cean vast of bles - sing, 'tis a



full - ness o - ver me! Un - der - neath me, all a - round me,  
 ne - ver, ne - ver - more! How he watch - es o'er his loved ones,  
 ha - ven sweet of rest! O the deep, deep love of Je - sus,

is the cur - rent of thy love lead - ing on - ward,  
 died to call them all his own; how for them he's  
 'tis a heaven of heavens to me; and it lifts me

lead - ing home - ward, to that glo - rious rest a - bove!  
 in - ter - ce - ding, watch - ing o'er them from the throne!  
 up to glo - ry, for it lifts me up to thee!

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is the one who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The People remain standing or kneel; the Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [ \_\_\_\_\_ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

**The Invitation**

**Sharing the Gifts of God**

*The Priests will distribute the Bread and Wine at the altar rail and at the eagle lectern. Gluten-free Bread is available at the altar. If you would prefer a blessing, please indicate by crossing your arms over your chest. Communion may be brought to the pews of those with impaired mobility; please alert an usher.*

*Those worshipping online are invited to pray the following prayer for Spiritual Communion as the People receive.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Hymn 830 – Laudate omnes gentes

Taizé Community

Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau -  
 E nā lā - hui - ka - na - ka ho - o - na - ni ĭka Haku! E

da - te om - nes gen - tes, lau - da - te Do - mi - num! Lau -  
 nā lā - hui - ka - na - ka ho - o - na ni ĭka Haku! E

*Fine*

*Translation: Praise [God] all you nations, praise the Lord.*

**A**

U - bi ca - ri - tas et a - mor,  
 Ai - a nō e loa'a ke a - lo - ha

**B**

u - bi ca - ri - tas De - us i <sup>3</sup> - bi est.  
 Ai - a nō e loa'a ke A - kua nō.

Translation: Where true charity and love abide, God is there.

*The People stand for*

**The Postcommunion Prayer**

Let us pray. Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**The Blessing**

Hymn 690 – Guide me, O thou great Jehovah

*Cwm Rhondda*

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

### The Dismissal

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

Postlude, *Agnus Dei* (Mass for the Convents: *Plein jeu* and *Dialogue sur les grands jeux*)

François Couperin



*Glory to God*, David Hurd, Copyright © 1981 GIA Publications, Inc. *Psalm 51*, © 1979 Robert Knox Kennedy. *Hymn 784*, Halleluya! Pelo tso rona, South African. *O the deep, deep love of Jesus*, Public domain, version at Hymnary.org. *Holy, holy, holy Lord: Sanctus*, From *A Community Mass*, Richard Proulx Copyright © 1971, 1977 GIA Publications, Inc. *Hymns 830/831*, Music: Jacques Berthier. All rights reserved. Used by permission. Reprinted under OneLicense.net A-702803.

*Today's Altar flowers are offered to the glory of God and in loving memory of Gloria and Jerome Leviton, and Harriet and Richard Herd, Sr., by Richard, Lynette and Kaitlin Herd, and in celebration of the 55th wedding anniversary on August 3rd of Jane and Ed Stephenson, by Jane and Ed Stephenson.*

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## Prayers for the week of August 4, 2024

**The Larger Church** We pray for Michael, our Presiding Bishop, for Sean, our Presiding Bishop-elect, and for Jennifer, our Bishop. In the worldwide Anglican Communion, we bid your prayers for the Anglican Church in Kenya; and for the Diocese of Indianapolis, especially those serving in hospital chaplaincy; for our diocesan partners in Brasilia and Haiti; and for all the holy people of God.

**Our Leaders and the Military** We pray for our nation and world: for Joe, our President, Eric, our Governor, and Joe, our Mayor. We pray for those in the armed forces and their families; for those impacted by war and for those impacted by gun violence or violence of any kind.

**Thanksgivings** We pray for the 55th wedding anniversary on August 3rd of Jane and Ed Stephenson, in whose honor altar flowers have been given.

**Healings** We pray for those who are ill or in need of healing and those who care for them, especially for those commended to our parish prayer list: Elizabeth Perkins, Harriet Stambaugh, Herb Honn, Amy Vanest, Giles and Dorothy Tompkins, Jane Adams, Sophia, Bruce Kleinschmidt, George Bartley, Mark Strietelmeier, and Winter Snow.

**Those Who Have Died** We pray for the repose of all the faithful departed, especially for Gloria and Jerome Leviton, and Harriet and Richard Herd, Sr., in whose memory altar flowers have been given.



# WELCOME TO TRINITY

We are delighted you have joined us in worship today. Our Anglican tradition values art, music, liturgy, poetry, prayer, and justice. You will experience all of these components during the service.

Life at Trinity blends our love and respect for these beautiful traditions with our desire to put our faith into action. It is our hope that you will find spiritual nourishment through intimate, inspiring worship and ministries that connect us with God, with one another, and with those we serve in our extensive outreach programs.

We strive to extend a warm welcome at all times to all who enter our doors. If you are new to our community, please fill out a Welcome Card. You can find it online at our website, in a pew rack, or on the table at the tower entrance. Place your card in the offering plate, or give it to an usher or member of the clergy. We would love to connect and chat with you over a cup of coffee!

## Sundays

### 8am | Holy Eucharist

A spoken service (no music) in the Church.

### 9am | Holy Eucharist in the Garden

From June 9 through September 1, celebrate Eucharist under the canopy of trees in the Lemler Garden.

### 10am | Holy Eucharist

Formal yet festive, a service of sacrament, preaching, and music for choir and congregation.

## Wednesdays

### 5:30pm | Midweek Eucharist

A short, spoken Eucharist following the Episcopal calendar of daily commemorations and feasts.

## Clergy

**The Rev'd Julia E. Whitworth**, Rector

**The Rev'd Rebecca Kirkpatrick**, Associate Rector for Children & Families and Chaplain to St. Richard's Episcopal School

**The Rev'd Adam Pierce**, Senior Associate Rector

**The Rev'd Mary J. Mail**, Pastoral Care Associate

## Pastoral Calls

In the case of a pastoral emergency, please call the Trinity Pastoral Phone to reach the clergy on call: (317) 922-1477.

The clergy of Trinity Church expect to be called to the side of our parishioners during times of crisis, sudden illness, or death, any time of the day or night. We will be there to offer prayers, be a spiritual support and, if need be, offer last rites and prayers for the dying.



### Vestry

Bob Wood, *Senior Warden*; Joel Harrison, *Junior Warden*; Ellen Cone, *Properties Steward*; Ken Feeley *Treasurer*; Catherine Lewis, *Clerk*; Erica Dollhopf; Tim Haley; Ivan Jahns; Lynette Herd; Graham Honaker; Brad Knick, Winter Snow; Kelly Bentley; Linda Cuticchia; Hugh Resnick; Justice Vaughn, *members*.

### Clergy and Staff

The Rev'd Julia E. Whitworth, *Rector*; The Rev'd Adam Pierce, *Senior Associate Rector*; The Rev'd Rebecca Kirkpatrick, *Associate Rector for Children & Families and Chaplain to St. Richard's Episcopal School*; The Rev'd Mary J. Mail, *Pastoral Care Associate*

Kelly Truman, *Executive Assistant*; Dirk Edwards, *Director of Facilities*; Molly Ellsworth, *Director of Operations*; Dr Shelly Furuness, *Interim Program Director of Faith at the Crossroads*; Dr Michael Messina, *Director of Music*; Leigh Anne Naas, *Director of Communications*; Ashley Nealy, *Housekeeping*; Missy Roetter, *Youth and Parish Life Coordinator*; and Dave Smith, *Maintenance Technician*; Demarius Walker, *Associate for Spiritual Formation & Young Adults*