

Trinity Episcopal Church

The Rev'd Julia E. Whitworth, Celebrant
The Rev'd Adam Pierce, Deacon
Mr Demarius Walker, Preacher
The Rev'd Rebecca B. Kirkpatrick, Assisting



Maundy Thursday | March 28, 2024

SOLEMN EUCHARIST | 7 PM
with the Washing of Feet and Stripping of the Altar

The Triduum

The Paschal Triduum is the three-day period starting with sundown on Maundy Thursday through Easter Day.

The Triduum begins with Maundy Thursday. The liturgy from *The Book of Common Prayer* recalls the Last Supper and institution of the eucharist from Matthew, Mark, and Luke. It also includes a foot-washing ceremony that recalls John's Last Supper story in which he washes the feet of the disciples after the meal. It is from John's Gospel that we get the "New Commandment," from which we get the word Maundy - from Latin word Mandatum which means commandment.

Good Friday remembers when Christ was crucified and died. The liturgy comes from the ancient service used on days when the Eucharist was not celebrated. This liturgy begins with the collect (prayer) and readings, then moves to the solemn collects (from the old Roman form of the Prayers of the People). The liturgy of the word then moves into the veneration of the cross. While no celebration of communion may take place on Good Friday, communion may still be offered from the reserved sacrament (bread and wine consecrated before).

Holy Saturday is the day when Christ is dead in the tomb and descended to the dead. Liturgical celebration for this day is sparse to represent that Christ is dead.

The Great Vigil of Easter is celebrated the night before Easter Day. It is the high point of the Paschal Triduum. The vigil begins with the lighting of the new Easter fire and reading God's saving acts, then continues with the baptism of candidates, or reaffirmation of baptism promises, and asperging with holy water.

Easter Day is both the last day of the Triduum and the first of the 50-day celebration of Christ's resurrection.

Tonight

The Maundy Thursday rite commemorates Jesus' last hours with his disciples. Before the service, our community gathers for a light meal to remember the context of Jesus's supper with his friends. The two primary emphases of the liturgy are the Institution of the Lord's Supper, or Eucharist, and the "Maundy" (for commandment or mandatum) - the washing of feet with its attendant commandment to love one another. This is the last celebration of the Eucharist before the Great Vigil of Easter on Saturday night. At the end of the liturgy, the Altar is stripped and washed. You are invited to participate in our Maundy Thursday vigil following the service.

7:00 pm • Solemn Eucharist

THE WORD OF GOD

The people stand at the ringing of the bell and sing
Hymn 446 – Praise to the Holiest in the height

Newman

1 Praise to the Ho - liest in the height, and in the
2 O lov - ing wis - dom of our God! When all was
3 O wis - est love! that flesh and blood, which did in
4 and that the high - est gift of grace should flesh and
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most
2 sin and shame, a sec - ond Ad - am
3 Ad - am fail, should strive a - fresh a -
4 blood re - fine: God's pres - ence and his
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!
2 to the fight and to the res - cue came.
3 gainst the foe, should strive, and should pre - vail;
4 ve - ry self, and es - sence all - di - vine.
5 won - der - ful, most sure in all his ways!

Celebrant Bless the Lord who forgives all / our sins;

People **God's mercy endures / for ever.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God *Gloria in excelsis*

David Hurd, *New Plainsong*

1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Lord / be with you. **And also / with you.** Let us pray. Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The First Lesson

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take

some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

After the reading The Word of the Lord.

People **Thanks be to God.**

Psalm 116:1, 10-17 *Sung by all*



- 1 I love the LORD, because he has heard the voice of my suppli-ca-tion, *
because he has inclined his ear to me whenever I called up-on him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of sal-va-tion *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Je-ru-sa-lem.

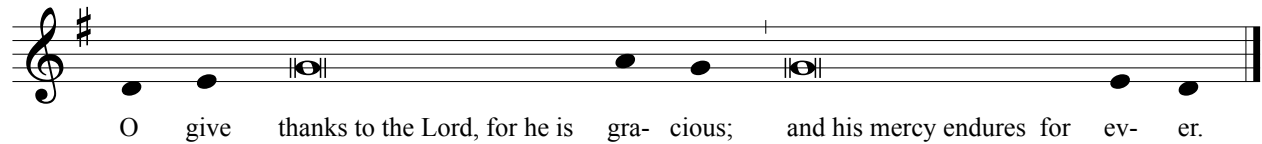
The Epistle

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying,

"This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."
For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.
After the reading The Word of the Lord.
People **Thanks be to God.**

Tract and Verse



Verse: A new commandment I give you: love one another as I have loved you.

The People stand. As the procession moves down the center aisle, the People may turn to face the Gospel book.

The Gospel

John 13:1-17, 31b-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Mr Demarius Walker, Associate for Spiritual Formation

The Ceremony of the Washing of Feet

The Clergy follow Christ's commandment (or mandatum) by washing the feet of the people. The People may also wash one another's feet. In preparation, you may remove your shoes in the pews.

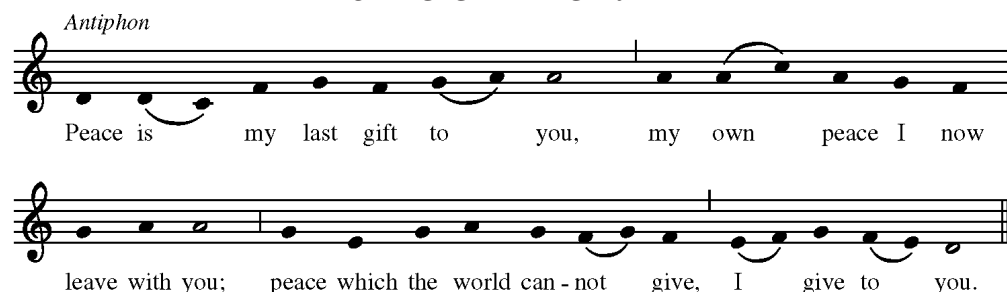
The choir sings Ubi caritas

Maurice Duruflé

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor, Exsulemur et in ipso jucundemur, Timeamus et amemus Deum vivum, Et ex corde diligamus nos sincero. Amen.

Where there is charity and love, God is there. The love of Christ has gathered us together. Let us rejoice and be glad in it. Let us revere and love the living God. And from a sincere heart let us love one another. Amen.

Anthems at the foot washing *Congregation sings refrain*



The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done." REFRAIN

I give you a new commandment: Love one another as I have loved you. REFRAIN

By this shall the world know that you are my disciples: That you have love for one another. REFRAIN

All sing Ubi caritas

Taizé chant



The People stand

The Prayers of the People

After the Deacon bids prayers of intercessions, the intercessor continues

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Celebrant continues

Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our risen Lord. **Amen.**

Confession of Sin

Deacon Let us confess our sins against God and our neighbor. *All kneel.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People stand for

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

The Offertory

An offering is collected for the ministry of the church; the e-Plate giving link is available on our website. If you are visiting today, please make yourself known to us by filling out a Newcomer Welcome Card, either in person or online.

Drop, drop slow tears

Kenneth Leighton

Drop, drop slow tears, And bathe those beauteous feet, Which brought from heaven The news and Prince of Peace.

Cease not, wet eyes, His mercies to entreat; To cry for vengeance Sin doth never cease.

In your deep floods Drown all my faults and fears; Nor let his eye See sin, but through my tears.

[Phineas Fletcher]

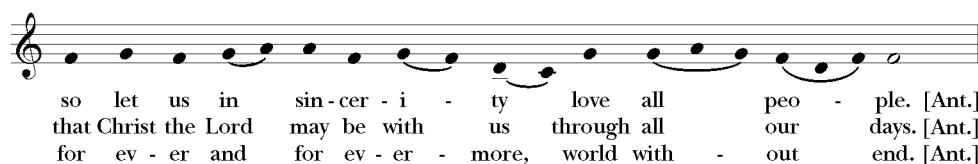
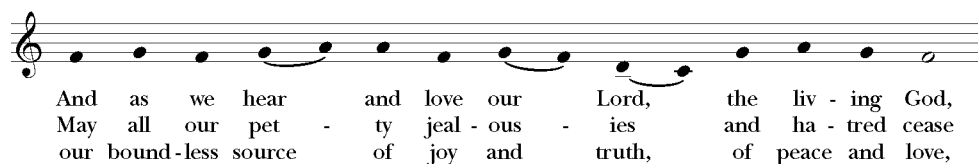
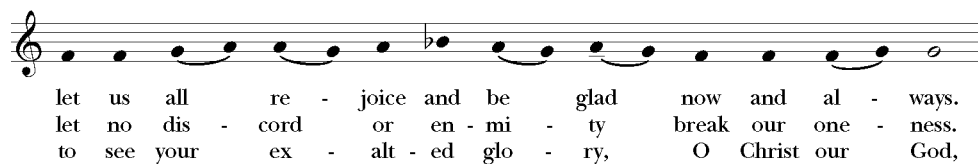
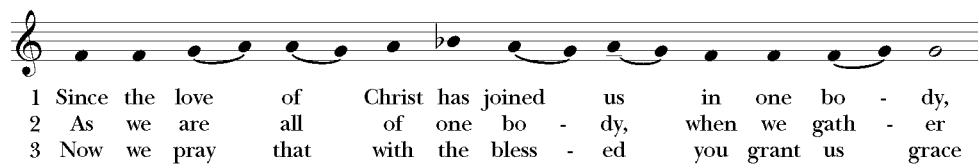
The People stand and sing the refrain of

Hymn 606 – Where true charity and love dwell, God himself is there

Ubi caritas



The Choir sings the verses



The Great Thanksgiving

Celebrant *People*
The Lord be with you. And al - so with you.
Celebrant *People*
Lift up your hearts. We lift them to the Lord.
Celebrant
Let us give thanks to the Lord our God.
People
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

The Celebrant continues; the People remain standing or kneel

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the

new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Sua bassa - - - - - Lamb of God, you take a -
 way the sins of the world: have mer-cy on us.
 Lamb of God, you take a - way the sins of the
 world: have mer - cy on us. Lamb of God, ____
 ____ you take a - way the sins of the world: grant us peace.

The Invitation

The People are seated. Ushers will indicate when to come forward for Communion.

Sharing of the Gifts of God

The Priests will distribute the Bread and Wine at the altar rail and at the eagle lectern. All are welcome. Gluten free wafers are available at the altar only. If you would prefer to receive the Bread only, please remain at the rail until the Chalice has been offered. If you would prefer a blessing, please indicate by crossing your arms over your chest. Communion may be brought to the pews of those with impaired mobility; please alert an usher.

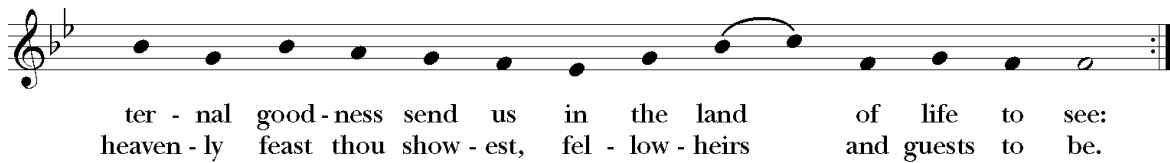
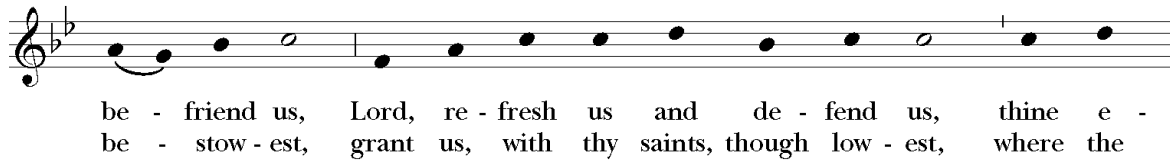
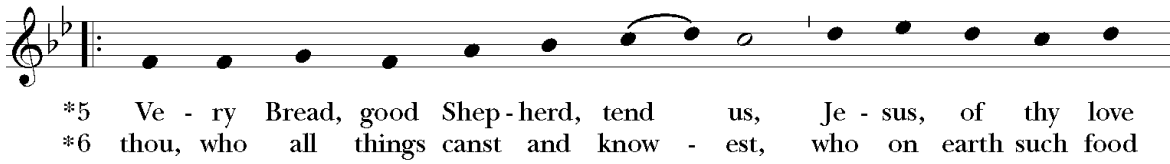
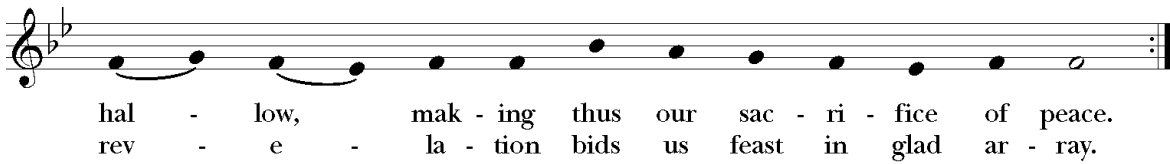
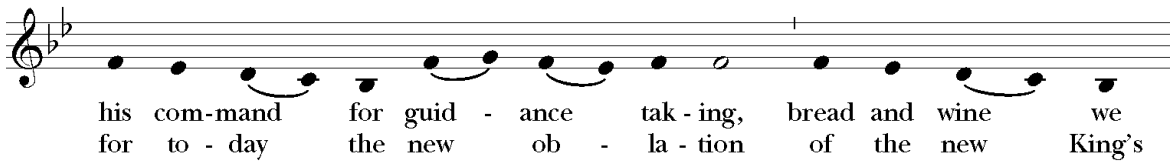
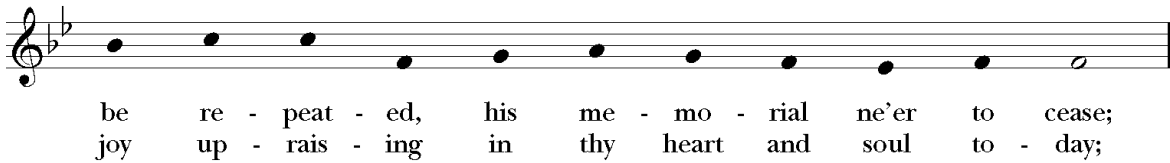
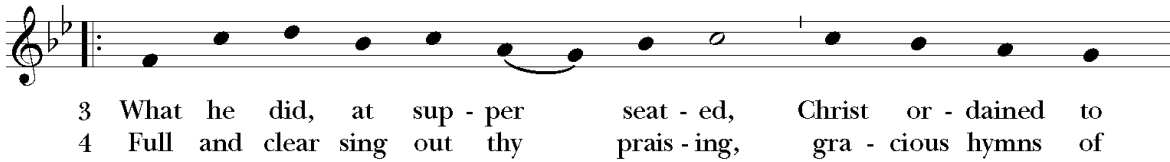
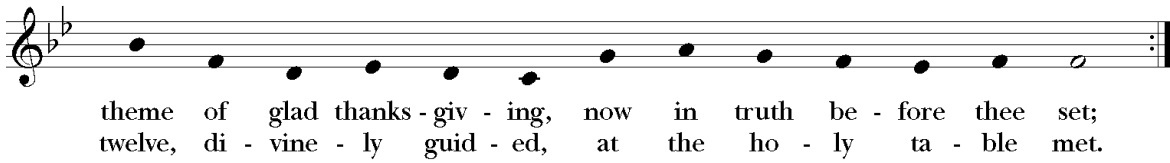
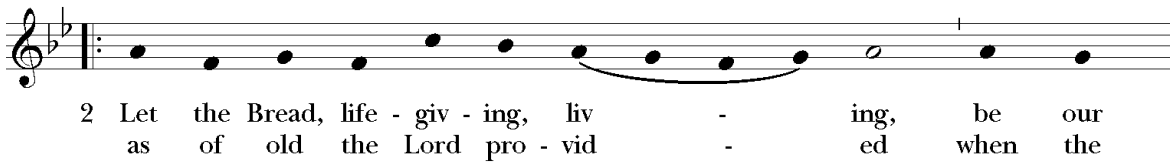
Those worshipping online are invited to pray the following prayer for Spiritual Communion as the People receive.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Hymn 320 – Zion, praise thy Savior, singing

Lauda Sion Salvatorem

1 Zi - on, praise thy Sa - vior, sing - ing hymns with ex - ul -
 Hon - or Christ, thy voice up - rais - ing, who sur - pass - eth
 ta - tion ring - ing, praise thy King and Shep - herd true.
 all thy prais - ing; nev - er canst thou reach his due.



The People stand for

The Postcommunion Prayer

Let us pray. **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Reservation of the Holy Sacrament

The Sacrament is transferred to the Altar of Repose in the Chapel of the Holy Innocents during the singing of the following hymn.

Hymn 171 – Go to dark Gethsemane

Petra

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar-raigned;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con-flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

The Stripping of the Altar

The People are seated as the choir sings Psalm 22 while the Altar is stripped and washed.

At the end of the service the lights are darkened. Silence is observed in the church and parish house throughout the evening.

Maundy Thursday Vigil

The congregation is invited to participate in our Maundy Thursday vigil in the Chapel of the Holy Innocents, before the Altar of Repose. This tradition is a reminder of Jesus' request that the disciples watch and wait while he prayed. Silence will be kept.

+ + +

*Altar flowers are given to the glory of God, in celebration of God,
and in memory of deceased members of the Altar Guild.*

HOLY WEEK AT TRINITY

MARCH 29 | Good Friday

10am Children's Stations of Holy Week

An interactive, age-appropriate gathering for children & parents, illuminating some of the sacred traditions of our faith.

12pm Liturgy of the Day

Reading the Word, prayers, hymns, and veneration of the cross. Afterwards, the Sacrament of Reconciliation of the Penitent will be offered, and the church & chapel are open for prayer and silent devotion until 3pm.

5pm Stations of the Cross,

A final opportunity to pray with the art of Janet McKenzie

7pm Pergolesi's *Stabat Mater* - for choir & orchestra

MARCH 30 | Holy Saturday

8am The Great Vigil of Easter

The Great Vigil of Easter is one of the oldest known rites of the Christian church, dating back to the second century. It brings worshippers—literally and symbolically—from darkness into light. This symbol-rich liturgy features the lighting of the Pascal fire; readings, psalms and canticles by candle light; renewal of our Baptismal vows; the First Eucharist of Easter; and music and hymns for congregation and choir.

The service comprises four parts:

The Service of Light (kindling of new fire, lighting the Paschal candle, the Exsultet)

The Service of Lessons (readings from the Hebrew Scriptures interspersed with psalms, canticles, and prayers)

Renewal of Baptismal Vows

Holy Eucharist

A light reception follows the service, in the Fortune Room.

MARCH 31 | Easter Day

9am & 11am

Solemn Procession and Festival Eucharist with Choirs & Brass

No Sunday School; children five and under may go to the nursery.

An Easter Egg Hunt will be held between the two services, beginning at 10:30AM.

Children meet in the lobby of St Richard's School gym. Bring your baskets!

Nursery care will be provided during the Great Vigil of Easter
and for both services on Easter Day.