

TRINITY EPISCOPAL CHURCH

The Rev'd Julia E. Whitworth, Celebrant
The Rev'd Adam Pierce, Preacher
The Rev'd Rebecca B. Kirkpatrick, Children's Liturgy of the Word



Detail of Lenten Array
Commissioned for Trinity Episcopal Church, Indianapolis, 2022

THE FIFTH SUNDAY IN LENT

Sunday, March 17, 2024 | 10 AM

We are delighted you've found Trinity.
We invite you to worship, explore, ask questions, and help yourself to all our parish has to offer.

THE HOLY EUCHARIST

Welcome to Trinity Church. Please silence your cell phone and/or other devices. Books and coloring pages for children are available in the southwest entrance.

THE WORD OF GOD

Prelude, *Kyrie* from *Messa della Domenica* (*Fiori musicali*)

Girolamo Frescobaldi

Welcome

The People stand and sing

Hymn 439 – What wondrous love is this

Wondrous Love

Unison



1 What won-drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a-side his crown for my
is the great I AM, while mil-lions join the theme, I will
sing and joy-ful be, and through e-ter-ni-ty I'll sing



soul, for my soul, to lay a-side his crown for my soul.
sing, I will sing, while mil-lions join the theme I will sing.
on, I'll sing on, and through e-ter-ni-ty I'll sing on.

Celebrant Bless the Lord who forgives all our sins.

People **God's mercy endures for ever.**

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
1 John 1:8,9

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept. The People remain standing, or may kneel.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Lord, have mercy *Kyrie eleison*

The musical score is written for two voices, Soprano and Bass, in the key of D major (two sharps). It consists of four systems of staves. The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. have mer - cy. Lord, have mer - cy, have mer - cy.' The melody is simple and hymn-like, with a focus on the words 'mer - cy'. The score includes various musical notations such as notes, rests, and bar lines.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

The Collect of the Day

The Lord be with you. **And also with you.** Let us pray. Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated for

The Lesson

Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

After the reading The Word of the Lord. **Thanks be to God.**

Psalm 51:1-13 *Congregation sings refrain.*



- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me. REFRAIN
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment. REFRAIN
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed. REFRAIN
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities. REFRAIN
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit. REFRAIN

The Epistle

Hebrews 5:5-10

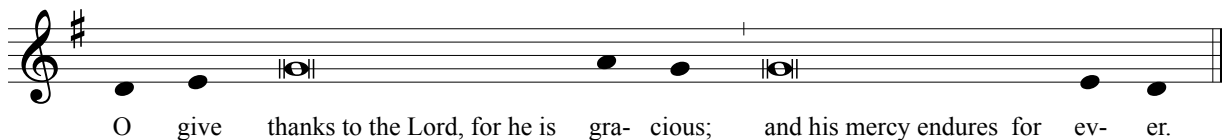
Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

After the reading The Word of the Lord. **Thanks be to God.**

The People stand. During the singing of the Tract, children are invited to follow the first cross to the Chapel of Holy Innocents, for a Children’s Liturgy of the Word. (They will return during the Peace.) As the procession moves down the center aisle, the People may turn to face the Gospel book.

Tract and Verse



Verse: If anyone serves me, they must follow me, says the Lord; and where I am, there shall my servant also be.

The Gospel

John 12:20-33

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev'd Adam Pierce, Senior Associate Rector

The People stand and say

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

After the bidding of intercessions, the Intercessor continues

I ask your prayers for God's people throughout the world; for our Bishops Michael and Jennifer; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by God.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

All greet one another in the name of Christ.

Announcements

THE HOLY COMMUNION



Online
Giving
Link



Online
Welcome
Card

The Offertory

In thanksgiving for God's abundance, an offering is collected for the ministry of the Church; use the e-Plate giving link provided, or place offerings in the plate. If you are visiting, please fill out a welcome card, either from the pews or online, so a member of the clergy may contact you.

Thee, God...

Ned Rorem

Thee, God, I come from, to thee go, All day long I like fountain flow
From thy hand out, swayed about Mote-like in thy mighty glow.

What I know of thee I bless, As acknowledging thy stress
On my being and as seeing Something of thy holiness.

Once I turned from thee and hid, Bound on what thou hadst forbid;
Sow the wind I would; I sinned: I repent of what I did.

Bad I am, but yet thy child. Father, be thou reconciled.
Spare thou me, since I see With thy might that thou art mild.

I have life before me still And thy purpose to fulfil;
Yea a debt to pay thee yet: Help me, sir, and so I will.

But thou bidst, and just thou art, Me shew mercy from my heart
Towards my brother, every other Man my mate and counterpart. Amen. [Gerard Manley Hopkins]

The People stand and sing

Hymn 603 – When Christ was lifted from the earth

St. Botolph

1 When Christ was lift - ed from the earth, his
2 Still east and west his love ex - tends and
3 Where gen - er - a - tion, class, or race di -
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
al - ways, near or far, he calls and claims us
vide us to our shame, he sees not la - bels
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
as his friends and loves us as we are.
but a face, a per - son, and a name.
cept his own as Christ ac - cept - ed me.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Celebrant continues

And so, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob, God of Sarah, Hagar, Rebekah, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

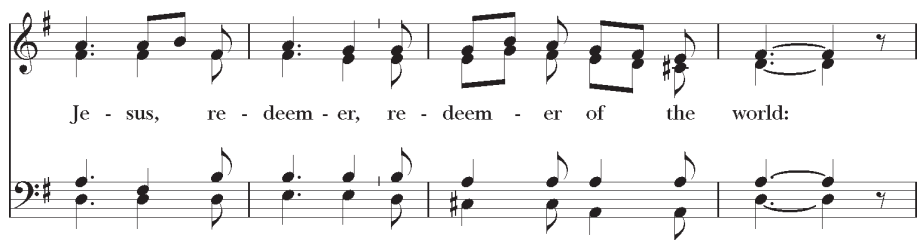
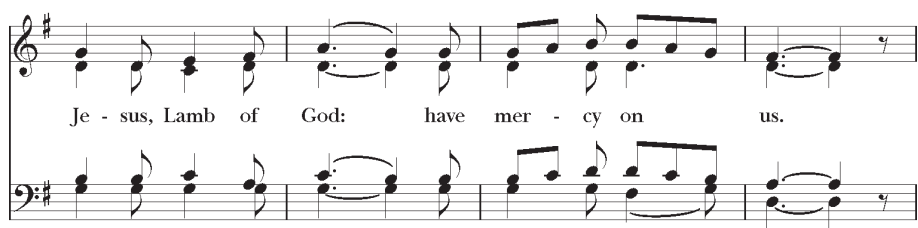
Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread



The Invitation

Sharing the Gifts of God

The Priests will distribute the Bread and Wine at the altar rail and at the eagle lectern. Gluten-free Bread is available at the altar. If you would prefer a blessing, please indicate by crossing your arms over your chest. Communion may be brought to the pews of those with impaired mobility; please alert an usher.

Those worshipping online are invited to pray the following prayer for Spiritual Communion as the People receive.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Hymn 456 – O Love of God, how strong and true

de Tar



1 O Love of God, how strong and true, e - ter - nal
2 (O wide - em - brac - ing, won - drous) Love, we read thee
3 (We read thee best in him who) came to bear for
4 (We read thy power to bless and) save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all
low, in seas that swell and streams that
high, our life to live, our death to
light we read the full - ness of thy



thought. 2 O wide - em - brac - ing, won - drous
flow. 3 We read thee best in him who
die. 4 We read thy power to bless and
might.

1. O wheat, whose crush - ing was for bread, O
 2. O fruit whose crush - ing was for wine, O
 3. O life whose crush - ing was for love, O

bread whose break - ing is for life, O life, your seem - ing end is
 wine whose flow - ing is for blood, O blood, your pour - ing out is
 love whose spend - ing was to death, O death, your mourn - ing is our

seed, a seed for wheat, our bread and life.
 life, our life in you, O fruit - ful vine.
 joy, full joy and birth to last - ing life.

The People stand for

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Lenten Prayer over the People

Deacon Bow down before the Lord.

The People bow or kneel. The Celebrant says

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

The Dismissal

Deacon Let us bless the Lord.

People **Thanks be to God.**

Postlude, *Fugue in C Major*, BWV 545.2

J.S. Bach



Hymn 603, Brian A. Wren (b. 1936) Music: Gordon Slater (1896-1979) Words: Copyright © 1973 by Hope Publishing Company, Carol Stream, IL 60188; *Holy, holy, holy Lord: Sanctus*, and *Fraction Anthem: Lamb of God*, Franz Schubert, arr. Richard Proulx © 1985 GIA Publications, Inc.; *Hymn 456*, Music: Calvin Hampton (1938-1984) Copyright © 1973 Concordia Publishing House; *Hymn 760*, Words: Delores Dufner, OSB (b. 1939) Music: Shirley W. McRae (b. 1933); *Hymn 473*, Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956) Music: Sydney Hugo Nicholson (1875-1947) Words and Music: Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188; All rights reserved. Used by permission. Reprinted under OneLicense.net A-702803.

Prayers for the week of March 17, 2024

The Larger Church We pray for Michael, our Presiding Bishop, and for Jennifer, our Bishop. In the worldwide Anglican Communion we bid your prayers for the Church in Wales, and for the Diocese of Indianapolis, especially for St. Paul's, Jeffersonville; pray also for our diocesan partners in Brasilia and Haiti.

Our Leaders and the Military We pray for our nation and world: for Joe, our President, Eric, our Governor, and Joe, our Mayor. We pray for those in the armed forces and their families; for those impacted by war and for those impacted by gun violence or violence of any kind. We pray especially for the people of Israel and Palestine; pray for peace in the Holy Land.

Healings We pray for those who are ill or in need of healing and those who care for them, especially for those commended to our parish prayer list: Elizabeth Perkins, Harriet Stambaugh, Herb Honn, Amy Vanest, Elyce Elder, Giles and Dorothy Tompkins, Jane Adams, Tom Dawson, Barry Vinkemulder, Viola Bradshaw, Grant, Grace Davis, Jerry Hall, Brad, Marilyn, Mary Millsaps, Diane Hallquist, and Bill and Joan Warrick.

Those Who Have Died We pray for those who have died, who rest in the hope of resurrection.

WELCOME TO TRINITY

We are delighted you have joined us in worship today. Our Anglican tradition values art, music, liturgy, poetry, prayer, and justice. You will experience all of these components during the service.

Life at Trinity blends our love and respect for these beautiful traditions with our desire to put our faith into action. It is our hope that you will find spiritual nourishment through intimate, inspiring worship and ministries that connect us with God, with one another, and with those we serve in our extensive outreach programs.

While our services are more austere during the season of Lent, we strive to extend a warm welcome at all times to all who enter our doors. If you are new to our community, please fill out a Welcome Card. You can find it online at our website, in a pew rack, or on the table at the tower entrance. Place your card in the offering plate, or give it to an usher or member of the clergy. We would love to connect and chat with you over a cup of coffee!

Sunday Worship

8am | Holy Eucharist

A spoken service (no music) in the Church.

10am | Holy Eucharist

Formal yet festive, a service of sacrament, preaching, and music for choir and congregation.

Wednesdays in Lent

5:30pm | Dinner Church | Fortune Room

Share a Eucharistic meal, with prayer, conversation, and community. Led by Clergy and Bryan Furuness, Postulant for Holy Orders

Fridays in Lent

12pm | Stations of the Cross Church

Featuring artwork by Janet McKenzie. Led by Trinity staff.

Clergy

The Rev'd Julia E. Whitworth, Rector

The Rev'd Rebecca Kirkpatrick, Associate Rector for Children & Families and Chaplain to St. Richard's Episcopal School

The Rev'd Adam Pierce, Senior Associate Rector

The Rev'd Mary J. Mail, Pastoral Care Associate

Pastoral Calls

In the case of a pastoral emergency, please call the Trinity Pastoral Phone to reach the clergy on call: (317) 922-1477.

The clergy of Trinity Church expect to be called to the side of our parishioners during times of crisis, sudden illness, or death, any time of the day or night. We will be there to offer prayers, be a spiritual support and, if need be, offer last rites and prayers for the dying.



Vestry

Bob Wood, *Senior Warden*; Joel Harrison, *Junior Warden*; Ellen Cone, *Properties Steward*; Ken Feeley *Treasurer*; Catherine Lewis, *Clerk*; Erica Dollhopf; Tim Haley; Ivan Jahns; Lynette Herd; Graham Honaker; Brad Knick, Winter Snow; Kelly Bentley; Linda Cuticchia; Hugh Resnick; Justice Vaughn, *members*.

Clergy and Staff

The Rev'd Julia E. Whitworth, *Rector*; The Rev'd Adam Pierce, *Senior Associate Rector*; The Rev'd Rebecca Kirkpatrick, *Associate Rector for Children & Families and Chaplain to St. Richard's Episcopal School*; The Rev'd Mary J. Mail, *Pastoral Care Associate*

Kelly Truman Cox, *Executive Assistant*; Dirk Edwards, *Director of Facilities*; Molly Ellsworth, *Director of Operations*; Nara Lee, *Assistant Organist*; Dr Michael Messina, *Director of Music*; Leigh Anne Naas, *Director of Communications*; Ashley Nealy, *Housekeeping*; Missy Roetter, *Youth and Parish Life Coordinator*; and Dave Smith, *Maintenance Technician*; Demarius Walker, *Associate for Spiritual Formation & Young Adults*