

# Trinity Episcopal Church

---

The Rev'd Julia E. Whitworth, Celebrant

The Rev'd Adam Pierce, Preacher

The Rev'd Mary J. Mail, Deacon

---

## THE GREAT VIGIL OF EASTER



**Saturday, March 30, 2024 | 8 PM**



## THE BLESSING OF THE NEW FIRE AND LIGHTING OF THE PASCHAL CANDLE

*The People stand and face the Celebrant. The Celebrant says*

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

*The new fire is kindled.*

### **Blessing of the fire**

Let us pray. O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

*The Paschal candle is then lighted from the newly kindled fire.*

### **The Acclamation**

*Then is sung three times*



The light of Christ. Thanks be to God.

### **The Exsultet** *the People remain standing as all candles are lit.*

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people. All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people. This is the night, when you brought our ancestors, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave. How wonderful and beyond our knowing, O God, is your mercy and loving kindness to us, that to redeem a slave, you gave a Son. How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this night, when earth and heaven are joined and we are reconciled to God. Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

*The Celebrant says*

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

*All are seated.*

### The Story of Creation

**First Lesson:** Genesis 1:1–2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

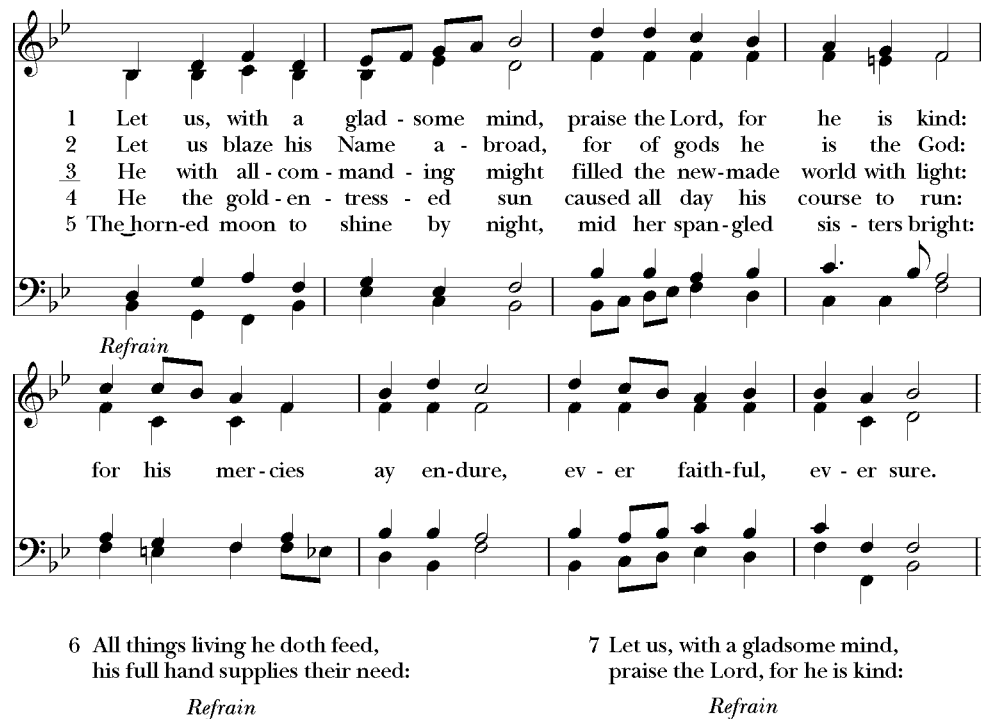
Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

*After the reading* The Word of the Lord. **Thanks be to God.**

*The People stand and sing*

Hymn 389 – Let us with a gladsome mind

*Monkland*



1 Let us, with a glad - some mind, praise the Lord, for he is kind:  
 2 Let us blaze his Name a - broad, for of gods he is the God:  
 3 He with all - com - mand - ing might filled the new-made world with light:  
 4 He the gold - en - tress - ed sun caused all day his course to run:  
 5 The horn-ed moon to shine by night, mid her span-gled sis - ters bright:  
 for his mer - cies ay en-dure, ev - er faith-ful, ev - er sure.  
 6 All things living he doth feed,  
 his full hand supplies their need:  
*Refrain*  
 7 Let us, with a gladsome mind,  
 praise the Lord, for he is kind:  
*Refrain*

**The Collect**

Let us pray. *Silence* O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

*All are seated.*

## Abraham's sacrifice of Isaac

### **Second Lesson:** Genesis 22:1-18

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

The angel of the LORD called to Abraham a second time from heaven, and said, "By myself I have sworn, says the LORD: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice."

*After the reading* The Word of the Lord. **Thanks be to God**

Psalm 16:5-11 *Sung by all*



- 5 O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the LORD always be-fore me; \*  
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit re-joices; \*  
my body also shall rest in hope.

- 10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.
- 11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for ever-more.

*The People stand for*

**The Collect**

Let us pray. *Silence* God of all believers, for the glory of your Name multiply, by the grace of the Paschal sacrament, the number of your children; that your Church may rejoice to see fulfilled your promise to our father Abraham; through Jesus Christ our Lord. **Amen.**

*All are seated.*

Israel's deliverance at the Red Sea

**Third Lesson:** Exodus 14:10-31; 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still."

Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

“Sing to the LORD, for he has triumphed gloriously;  
horse and rider he has thrown into the sea.”

*After the reading* The Word of the Lord. **Thanks be to God.**

*The People remain seated and sing*

Canticle 8, The Song of Moses

Plainsong, Tone 1 and Tonus Peregrinus

*Antiphon in Lent and at the Easter Vigil* (b)

I will sing to the Lord for he has risen up in might.

1. I will sing to the Lord, for he is lofty and uplifted;  
the horse and its rider has he hurled into the sea. 2. The Lord is my  
strength and my refuge; the Lord has become my Savior.

3. This is my God and I will praise him, the God of my people and I  
will exalt him. 4. The Lord is a mighty warrior;  
Yah-wah is his Name. 5. The chariots of Pharaoh and his army has  
he hurled into the sea; the finest of those who bear armor have been  
drowned in the Red Sea. 6. The fathomless deep has overwhelmed them;  
they sank into the depths like a stone. 7. Your right hand, O Lord, is glorious  
in might; your right hand, O Lord, has overthrown the enemy.

8. Who can be compared with you, O Lord, among the gods? Who is like you,  
glorious in holiness, awesome in renown, and worker of wonders?



9. You stretched forth your right hand; the earth swallowed them up.

10. With your constant love you led the people you re-deemed;  
with your might you brought them in safety to your ho - ly dwell - ing.

11. You will bring them in and plant them on the mount of your pos -  
ses - sion, 12. The resting-place you have made for your - self, O Lord,  
the sanctuary, O Lord, that your hand has es - tab - lished.

13. The Lord shall reign for ever and for ev - er. [Ant.]

*The People stand for*

**The Collect**

Let us pray. *Silence* O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

*All are seated.*

The gathering of God's people

**Fourth Lesson:** Zephaniah 3:14-20

Sing aloud, O daughter Zion;  
shout, O Israel!

Rejoice and exult with all your heart,  
O daughter Jerusalem!

The LORD has taken away the judgments against you,  
he has turned away your enemies.

The king of Israel, the LORD, is in your midst;  
you shall fear disaster no more.

On that day it shall be said to Jerusalem:

Do not fear, O Zion;  
do not let your hands grow weak.

The LORD, your God, is in your midst,  
a warrior who gives victory;

he will rejoice over you with gladness,  
he will renew you in his love;

he will exult over you with loud singing  
as on a day of festival.

I will remove disaster from you,  
so that you will not bear reproach for it.

I will deal with all your oppressors  
at that time.

And I will save the lame  
and gather the outcast,  
and I will change their shame into praise  
and renown in all the earth.

At that time I will bring you home,  
at the time when I gather you;  
for I will make you renowned and praised  
among all the peoples of the earth,  
when I restore your fortunes  
before your eyes, says the LORD.

*After the reading* The Word of the Lord. **Thanks be to God.**

*The Choir sings*

*Cantate Domino*

Hans Leo Hassler

*Cantate Domino canticum novum; cantate Domino omnis terra. Cantate Domino, et benedicite nomini ejus; annuntiate de die in diem salutare ejus. Annuntiate inter gentes gloriam ejus; in omnibus populis mirabilia ejus.*

O sing unto the Lord a new song; sing unto the Lord, all the whole earth. Sing unto the Lord, and praise his Name: be telling of his salvation from day to day. Declare his honour unto the heathen: and his wonders unto all people.

*The People stand for*

**The Collect**

Let us pray. *Silence* O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

*The People remain standing for*

### **THE RENEWAL OF BAPTISMAL VOWS**

*Celebrant* Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

### **Thanksgiving over the Water**

*The Celebrant blesses the water, first saying*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

**The Easter Acclamation** *sung three times*

*Celebrant*

Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is risen indeed. Al - le - lu - ia.

*Bells are rung, the organ sounds a fanfare, and the People sing, as the clergy asperge the People with the waters of Baptism.*

**Glory to God** *Gloria in excelsis*

William Mathias

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

### The Collect of the Day

The Lord be with you. **And also with you.** Let us pray. O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

### The Epistle

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*After the reading, all reply* **Thanks be to God.**

**The Great Alleluia** *standing, sung three times by the cantor at successively higher pitches, the People repeating it each time.*

Al-le - - lu - - ia.

## The Gospel

Mark 16:1-8

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Homily

The Rev'd Adam Pierce, Senior Associate Rector

*The People stand.*

### The Prayers of the People

Holy God, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions. The Celebrant adds the concluding Collect.*

Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our risen Lord. **Amen.**

## The Peace

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## Welcome

## THE HOLY COMMUNION

### The Offertory

*In thanksgiving for God's abundance, an offering is collected for the ministry of the Church; use the e-Plate giving link provided, or place offerings in the plate. If you are visiting, please fill out a welcome card, either from the pews or online, so a member of the clergy may contact you.*



Online  
Giving  
Link



Online  
Welcome  
Card

*Victimae paschali laudes*

Jehan Revert, trad. Notre-Dame de Paris

*Victimae paschali laudes immolent Christiani  
Agnus redemit oves: Christus innocens Patri reconciliavit peccatores.  
Mors et vita duello confluxere mirando, Dux vitae mortuus, regnat vivus.  
Dic nobis Maria, quid vidisti in via?  
Sepulcrum Christi viventis, et gloriam vidi resurgentis:  
Angelicos testes, sudarium et vestes.  
Surrexit Christus spes mea: praecedet suos in Galilaeam.  
Scimus Christum surrexisse a mortuis vere: Tu nobis, victor Rex, miserere. Amen. Alleluia.*

Christians, to the Paschal victim offer your thankful praises!  
A lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father.  
Death and life have contended in that combat stupendous: the Prince of life, who died, reigns immortal.  
Speak, Mary, declaring what thou sawest, wayfaring:  
“The tomb of Christ, who is living, the glory of Jesus’ resurrection;  
bright angels attesting, the shroud and napkin resting.  
Yea, Christ my hope is arisen; to Galilee he goes before you.”  
Christ indeed from death is risen, our new life obtaining, have mercy, victor King, ever reigning!  
Amen. Alleluia!

*The People stand and sing*

Hymn 174 – At the Lamb’s high feast we sing

Salzburg

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.





Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The People remain standing or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

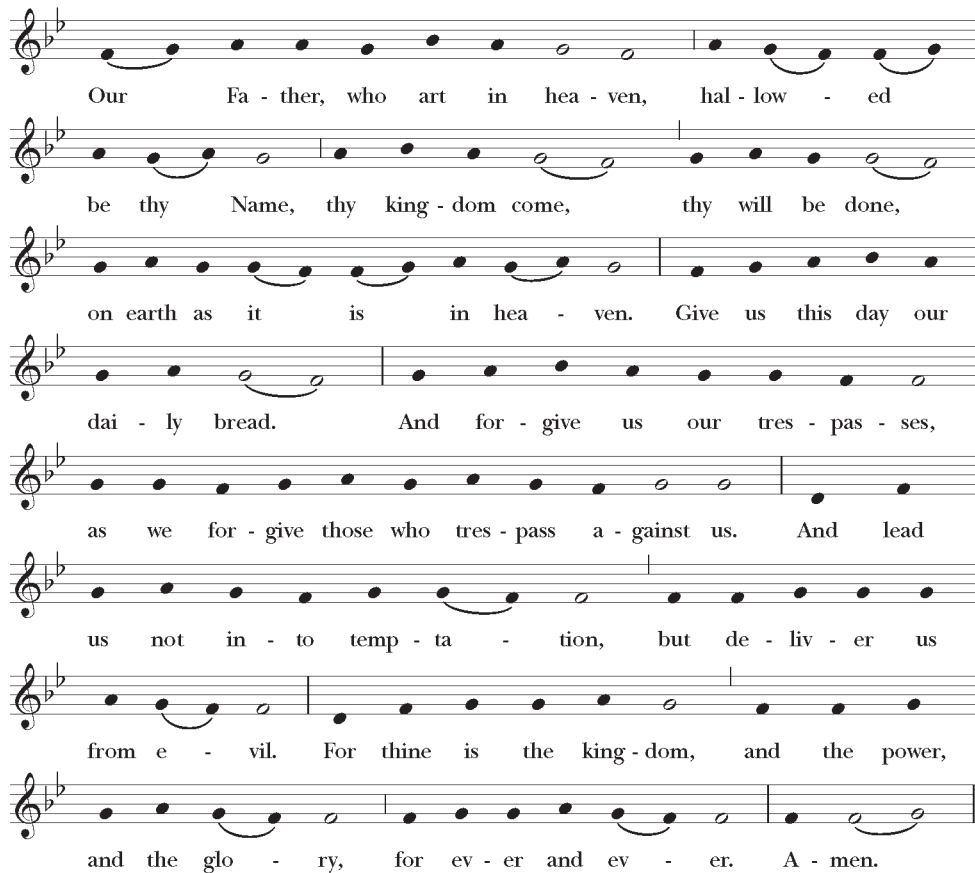
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

### **The Breaking of the Bread** *followed by silence*

*The People repeat the following Antiphon after the cantor, and again after the verse.*



*Cantor*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### **The Invitation**

*The People are seated. Ushers will indicate when to come forward for Communion.*

### **Sharing of the Gifts of God**

*The Priests will distribute the Bread and Wine at the altar rail and at the eagle lectern. Gluten-free Bread is available at the altar. If you would prefer a blessing, please indicate by crossing your arms over your chest. Communion may be brought to the pews of those with impaired mobility; please alert an usher.*

*Those worshipping online are invited to pray the following prayer for Spiritual Communion as the People receive. In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

Christ has a - ris - en, Al - le - lu - ia. Re - jice and  
 praise Him, Al - le - lu - ia. For our Re - deem - er burst from the  
 tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him  
 with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -  
 giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

*The People stand for*

**The Postcommunion Prayer**

Let us pray. **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

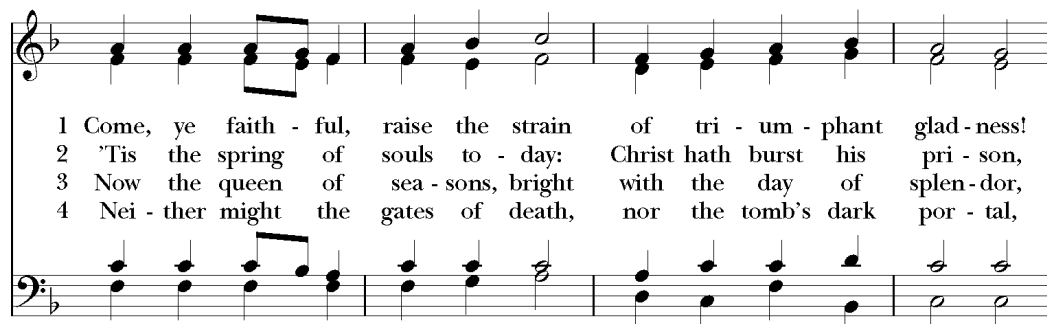
May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

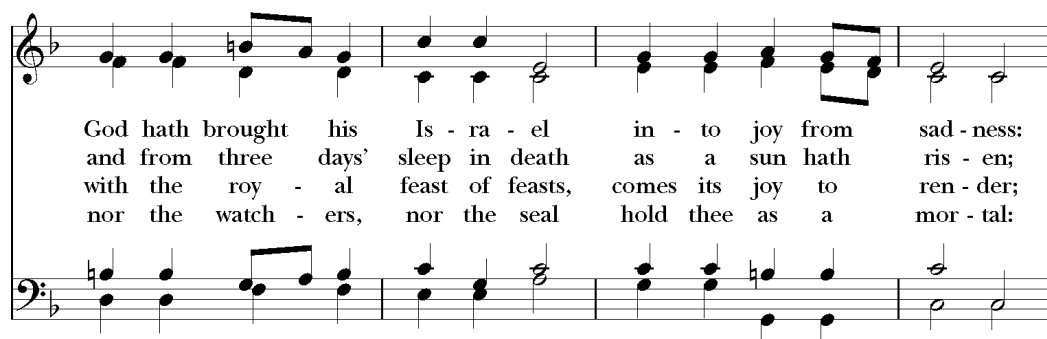
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Hymn 199 – Come, ye faithful, raise the strain

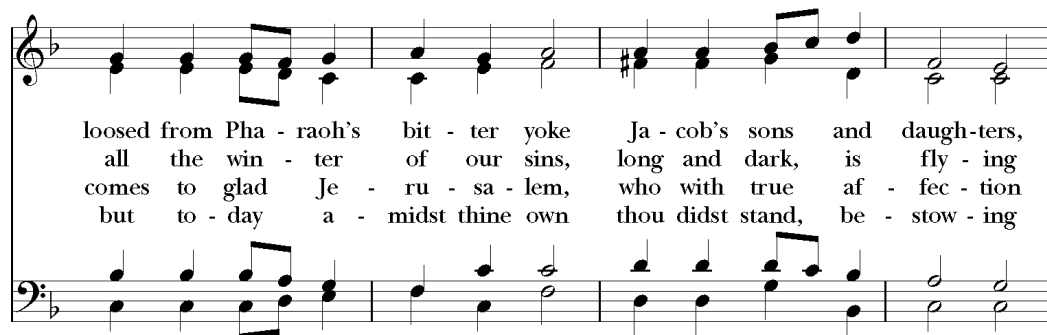
*St. Kevin*



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
all the win - ter of our sins, long and dark, is fly - ing  
comes to glad Je - ru - sa - lem, who with true af - fec - tion  
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.  
from his light, to whom we give laud and praise un - dy - ing.  
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
that thy peace which ev - er - more pass - eth hu - man know - ing.

## The Dismissal

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

Postlude, *Toccata (Symphonie V)*

Charles-Marie Widor



*Psalm 16*, © 1956 Jerome Webster Meachen. *Canticle 8, The Song of Moses*, Antiphon melody © 1985 Bruce E. Ford, Canticle Setting © 1979 Church Pension Fund. *Gloria in excelsis* and *Sanctus*, setting by William Mathias © 1976, Oxford University Press, Inc. LEVAS 41, translation © 1977 Augsburg Publishing House; © 1968 Lutheran Theological College, Makomira, Tanzania, admin. Augsburg Fortress. All rights reserved. Used by permission. Reprinted under OneLicense.net License #A-702803.

*From all the clergy and people of Trinity Church, our abundant thanks for the dedication and loving service of our altar guild, Trinity Choir and Choristers, musicians, ushers, lay ministers, readers, acolyte guild and church staff in preparing for and assisting in Holy Week and Easter services.*

---

## Prayers for the week of March 31

**The Larger Church** We pray for Michael, our Presiding Bishop, and for Jennifer, our Bishop. In the worldwide Anglican Communion we pray for the Peace of Jerusalem and the Diocese of Indianapolis, especially Good Samaritan, Brownsburg; pray also for our diocesan partners in Brasilia and Haiti.

**Our Leaders** We pray for our nation and world: for Joe, our President, Eric, our Governor, Joe, our Mayor, and for leaders everywhere. Pray for those in the armed forces and their families; for those impacted by war and for those impacted by gun violence or violence of any kind.

**Thanksgivings** We offer our prayers for those who are discerning God's call in their life, especially, Mother Julia, Meghan McConnell, Bryan Furuness, and Demarius Walker; and for those for whom flowers and music are given today in thanksgiving.

**Healings** We offer our prayers for those who are in need of healing, compassion, or those in any kind of trouble, especially: Elizabeth Perkins, Harriet Stambaugh, Herb Honn, Amy Vanest, Elyce Elder, Giles and Dorothy Tompkins, Jane Adams, Tom Dawson, Barry Vinkemulder, Viola Bradshaw, Mary Millsaps, Diane Hallquist, Bill and Joan Warrick, Victoria Resnick, Tom Greist, and Jackson Brown.

**Those Who Have Died** We offer our prayers for those who have died, especially for those in whose memory flowers and music have been given today.

# The Easter flowers are given

---

## In Loving Memory of...

Velma Albert	Ralph Howard
John R. Bean	James Howe
Evelyn Grace Bentley	Carolyn Kennedy
Jean & Allan Bentley	David Valentine King
Kennedy Jane Bentley	Nancy Kirklin
Robert Brinkmann	Mary Ann Klussmann
William and Lavon Cannicott	Jackie Lyerly
Paul & Belvia Cramer	Sara Stout Lyle
Helen Seeger Crom	Jim Maher
Raymond Francis Crom	Malcom and Orr Families
Brendan Pearce Cronin	Mike McConnell
James R. Cronin	Robert and Bette McKay
Robert P. Cronin	QuVee Mock
Betty and Bayder De Leon	Glenn Mock
Mildred Dollhopf	Sally Morton
Sara Eiszner	Jane Naas
Margaret Anne Ervin	Margery S. Ogle
Mary Caperton Fairbanks	Mildred S. and Charles R. Ogle
Henry S. and Lois T. Faircloth	Dr. John Pantzer
Betty and Harold Farrar	Elizabeth Ward Pearce
Robert P.O'R and Elizabeth Fortune	William H. Pearce
Gloria Gangwer	Eugene Smith Pulliam
W.C. Gilbert, Sr.	Jane Pulliam
Wilbur and Elizabeth Gilbert	Myrta Smith Pulliam
Mary Ann Post and Harriet Gloin	The Purucker and Giesler families
William C. Griffith, Jr.	Greg Relue
William Chenowith Griffith, Sr., and Ruth Perry Griffith	Cecil L. Rudesill
George Haines	Florence E. Rudesill
Hardee and Dixon Families	Elta and James F.T. Sargent, II
Jo Harper	Kay and Crys Sackrider
Helen and Nelson Havill	Marilyn Sawin
James Hembre	Pat & Ken Schaefer
Evelyn Hickey	Judy Chambers Test
Frank Hirschman	The Skjervn and Throop family
Frederick Hoesel	Robert Sparks
	Ed and Quita Stephenson

Carolyn Stump  
Marion Test and Donald Test  
Dr. Vern Tubergen  
Sarah Elizabeth Tubergen  
Bradley VanHandel  
Mrs. Charles Weiss  
Kitty Lou Wiecking  
Fred Wiecking  
Hermine Wiecking  
Marie Wiecking  
Carroll Candee Wild  
Diana Wood  
Jim Wood

## In Thanksgiving for...

Michael Centron  
Anna Centron  
John and Julia Eiszner  
Cheryl Haines  
Laurel Harrison  
Ivan and Margie Jahns  
Michael Messina  
Linda Ruggles  
Katie Sinning  
Joe Tubergen  
Marie Tubergen  
Eugene Wadas  
James Cramer and the Altar Guild  
The Clergy and Lay Staff of Trinity  
Trinity Altar Guild  
Trinity Clergy  
Trinity Haven  
Trinity Staff  
Trinity's MCs, Acolytes, Chalicists,  
Lectors, & Ushers  
The McConnell Family and Trinity  
Episcopal Church  
Researchers for AIDS and Cancers

**The Paschal Candle** is given to the Glory of God in memory of Doreen Dunwoody Young, Lafayette Young, Jr. and Bizette Morrissey Young.

**Easter Day Lilies** on the processional crosses are given in memory of the Dixon and Hardee families.

**Thank you to all who contributed towards the Easter Flowers!**

## Contributions for the Instrumentalists are given

---

### **In Loving Memory of...**

William & Virginia Arnold  
Robert Brinkmann  
James and Eva Brown  
Anthony Brown  
Molly J. Brown  
Ken Coop  
Brendan Pearce Cronin  
James R. Cronin  
Robert P. Cronin  
Sara Eiszner  
Margaret Anne Ervin  
Gloria Gangwer  
Dan Guio  
George Haines  
Helen and Nelson Havill  
Robert and Mary Knowles  
Karen M. Knowles  
Sara Stout Lyle  
Jim Maher  
The McMahan Parents  
Elizabeth and Melvin Miller  
Carol Miller  
QuVee Mock  
Glenn Mock  
Ruth Moser  
Nathan Naas  
Clyde E. Peach  
Robert J. Peach  
Elizabeth Ward Pearce  
William H. Pearce  
Marilyn Sawin  
Pat & Ken Schaefer  
Zack Taylor  
Frank B Throop  
Bradley VanHandel

### **In Thanksgiving for...**

Baby Bean-Latham  
Clara  
Henry  
Julia  
Jake  
Joe  
Jeremy  
Lindsey  
Sarah Bentley  
Aly & Rob Bentley  
John & Julia Eiszner  
Cheryl Haines  
Laurel Harrison  
Jim Knowles  
Michael Messina  
Linda Ruggles  
Katie Sinning  
Eugene Wadas  
Trinity Choir & Choristers  
Trinity Haven  
Firefighters and first responders  
Our legacy of musical service at Trinity

**Thank you to all who contributed towards the Easter Instrumentalists!**



### **Vestry**

Bob Wood, *Senior Warden*; Joel Harrison, *Junior Warden*; Ellen Cone, *Properties Steward*; Ken Feeley *Treasurer*; Catherine Lewis, *Clerk*; Erica Dollhopf; Tim Haley; Ivan Jahns; Lynette Herd; Graham Honaker; Brad Knick, Winter Snow; Kelly Bentley; Linda Cuticchia; Hugh Resnick; Justice Vaughn, *members*.

### **Clergy and Staff**

The Rev'd Julia E. Whitworth, *Rector*; The Rev'd Adam Pierce, *Senior Associate Rector*; The Rev'd Rebecca Kirkpatrick, *Associate Rector for Children & Families and Chaplain to St. Richard's Episcopal School*; The Rev'd Mary J. Mail, *Pastoral Care Associate*

Kelly Truman Cox, *Executive Assistant*; Dirk Edwards, *Director of Facilities*; Molly Ellsworth, *Director of Operations*; Nara Lee, *Assistant Organist*; Dr Michael Messina, *Director of Music*; Leigh Anne Naas, *Director of Communications*; Ashley Nealy, *Housekeeping*; Missy Roetter, *Youth and Parish Life Coordinator*; and Dave Smith, *Maintenance Technician*; Demarius Walker, *Associate for Spiritual Formation & Young Adults*