

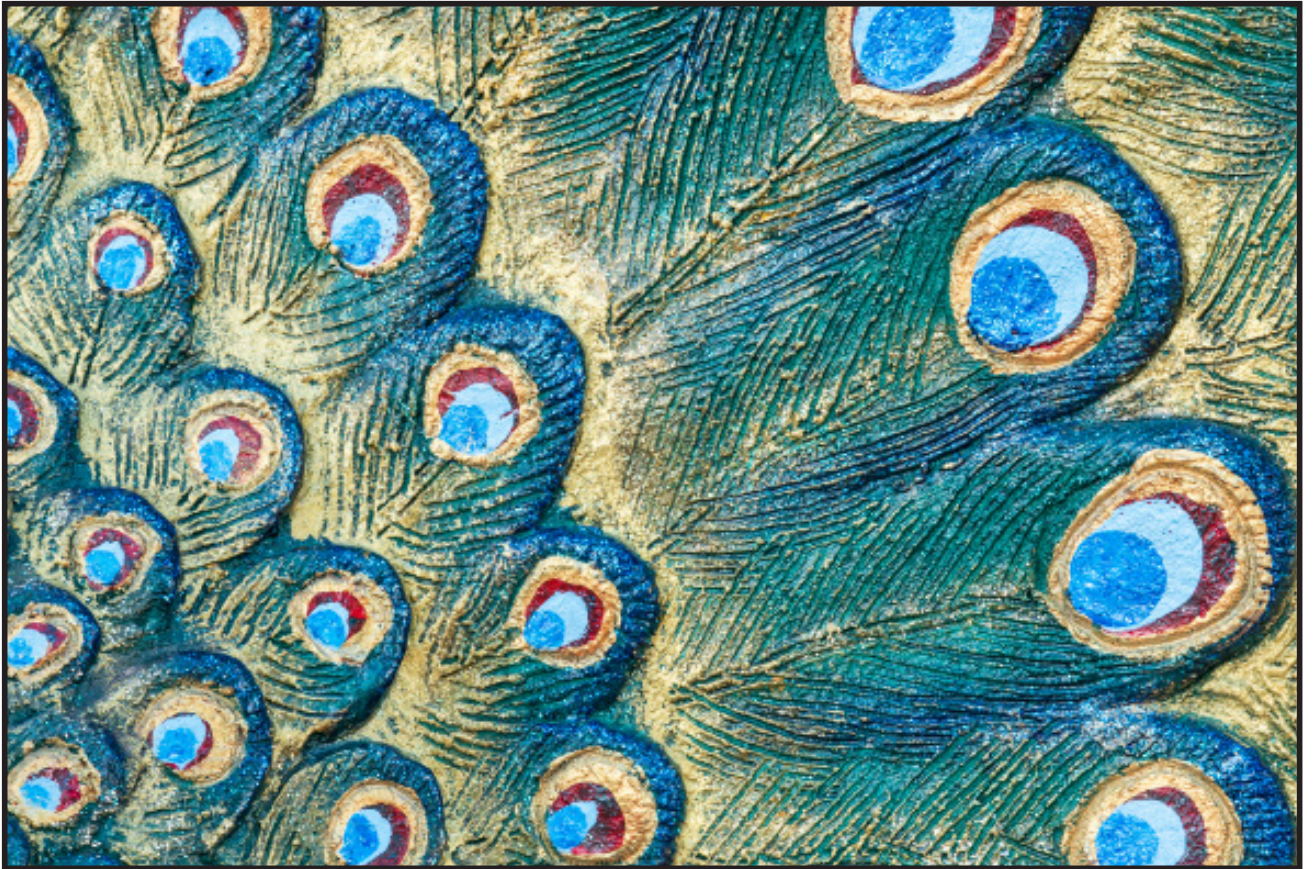
Trinity Episcopal Church

The Rev'd Julia E. Whitworth, Rector

The Rev'd Adam Pierce, Senior Associate Rector

The Rev'd Rebecca B. Kirkpatrick, Associate Rector

The Rev'd Mary J. Mail, Associate for Pastoral Care



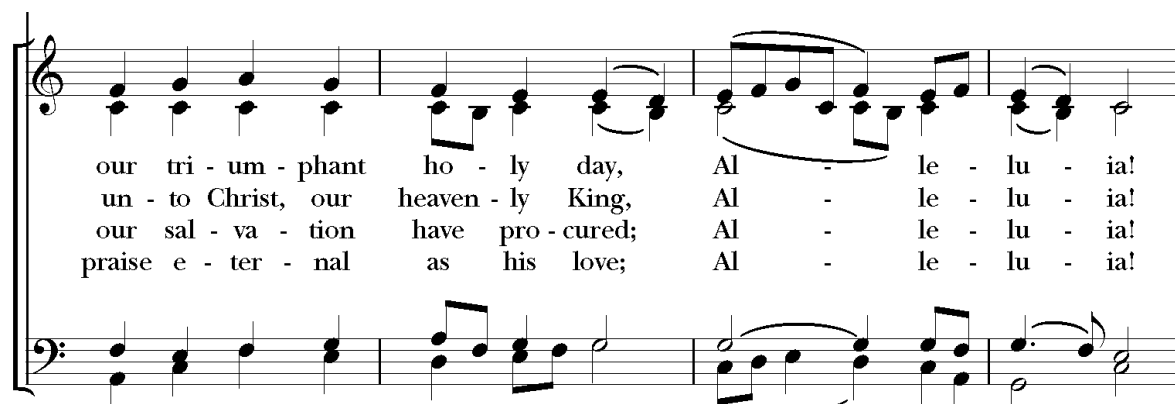
About the art: The peacock has long been a resurrection symbol. Ancient legend held that the flesh of a peacock does not decay after death, its tail feathers are shed and renewed more brightly each year, and it is often represented drinking from the fountain of eternal life, as in our mural over the altar. Additionally, the many eyes on the tail fan suggest the all-seeing Eye of God.

The Sunday of the Resurrection | **Easter Day**

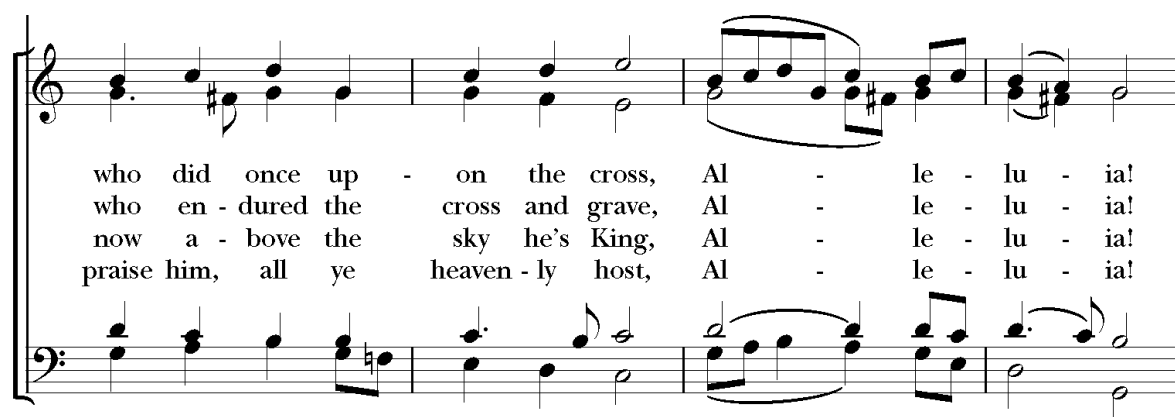
Sunday, March 31, 2024 | **9 and 11 AM**



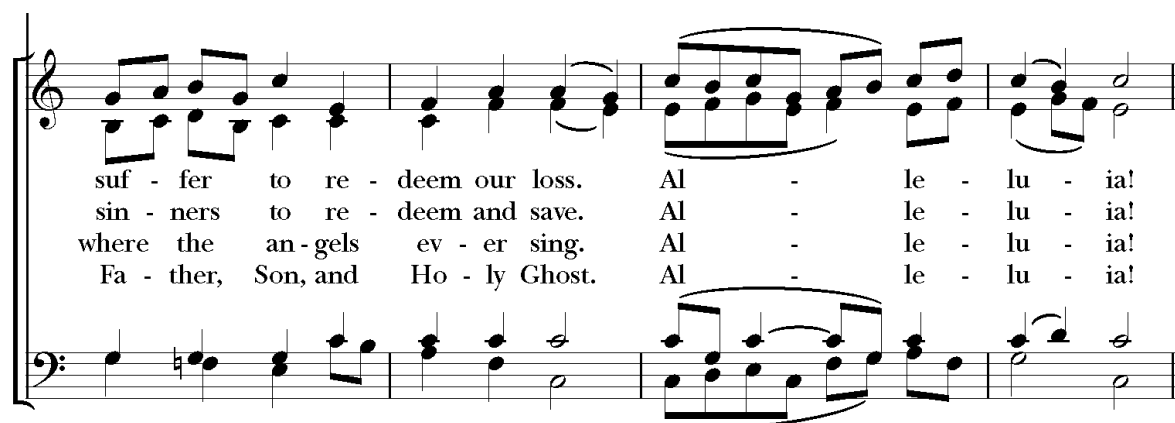
1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

THE SUNDAY OF THE RESURRECTION: EASTER DAY

Festival Eucharist

*Welcome to Trinity Church. We are delighted to have you join us in worship today!
A musical prelude precedes the service; you are invited to listen in preparation for worship. Please silence your cell phone and/or other devices. Nursery care is available for children up to age three. Quiet activities for children are available in the back of the church. Please ask an usher for assistance or directions.*

Prelude, *Toccata in F Major*, BWV 540.1

J.S. Bach

Welcome

Festival Fanfare (Commissioned in 2023 by Trinity Church)

James A. Beckel Jr.

THE FESTIVAL PROCESSION

The People stand at the ringing of the bell.

Celebrant Alleluia. Christ / is risen.

People **The Lord is risen indeed. Al- / leluia.**

Celebrant Let us go forth / in peace.

People **In the Name of Christ. / Amen.**

Hymn 207 *opposite* (stanzas 1-3) – Jesus Christ is risen today

Easter Hymn

The procession pauses at the screen entrance.

Celebrant The Lord is risen from / the tomb.

People **Who for our sakes hung upon the cross. Al-/ leluia.**

Celebrant Let us pray. O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord. **Amen.**

Hymn 207 *opposite* (stanza 4) – Jesus Christ is risen today

Easter Hymn

The Collect of the Day

The Lord / be with you. **And also / with you.** Let us pray. Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated.

THE LITURGY OF THE WORD

The First Lesson

Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.

This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

After the reading The Word of the Lord. **Thanks be to God.**

Psalm 118:1-2, 14-23 *The congregation sings the refrain*

George Elvey



On this day the Lord has act-ed; we will re-joice and be glad in it.

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory*
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted! the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the LORD. REFRAIN
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected*
has become the chief cornerstone.
- 23 This is the LORD’s doing, *
and it is marvelous in our eyes. REFRAIN

The Epistle

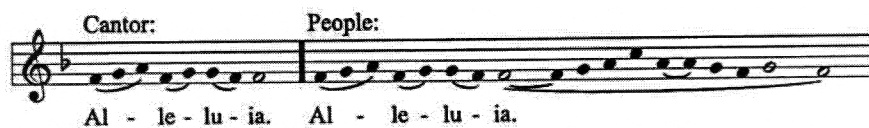
Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

After the reading The Word of the Lord. **Thanks be to God.**

The People stand. During the singing of the Tract, children are invited to follow the first cross to the Chapel of Holy Innocents, for a Children's Liturgy of the Word. (They will return during the Peace.) As the procession moves down the center aisle, the People may turn to face the Gospel book.

Alleluia and Verse, *the People repeat the Alleluia after the cantor, and again after the Verse.*



Verse: Christ our Passover is sacrificed for us; therefore, let us keep the feast.

The Holy Gospel

Mark 16:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev'd Julia E. Whitworth, Rector

The People stand and say

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

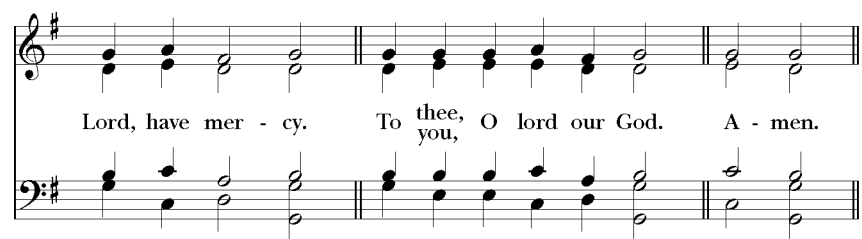
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

After each petition, the People respond with one of the following responses.

With all our heart and with all our mind, let us pray to the Lord, saying, Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.



For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.**

Silence

The Celebrant adds the concluding Collect.

Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our risen Lord. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

All greet one another in the name of the Lord.



Online
Giving
Link



Online
Welcome
Card

Announcements

The Offertory

In thanksgiving for God's abundance, an offering is collected for the ministry of the Church; use the e-Plate giving link provided, or place offerings in the plate. If you are visiting, please fill out a welcome card, either from the pews or online, so a member of the clergy may contact you.

Christ our Passover

Richard Dirksen

Christ our Passover is sacrificed for us: therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. Christ is risen from the dead, and become the first-fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. [1 Corinthians 5, Romans 6, 1 Corinthians 15]

The People stand and sing

Hymn 180 – He is risen, he is risen!

Unser Herrscher

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

THE HOLY COMMUNION

The Great Thanksgiving

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues; the People stand or kneel

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread *followed by silence*

The People repeat the following Antiphon after the cantor, and again after the verse.



The Invitation

The People are seated. Ushers will indicate when to come forward for Communion.

Sharing the Gifts of God

The Priests will distribute the Bread and Wine at the altar rail and at the eagle lectern. Gluten-free Bread is available at the altar. If you would prefer a blessing, please indicate by crossing your arms over your chest. Communion may be brought to the pews of those with impaired mobility; please alert an usher.

Those worshipping online are invited to pray the following prayer for Spiritual Communion as the People receive.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Easter Light

Cecilia McDowall

In Easter light, the risen Christ is moving among us. How brightly the meadowlark sings its song of the season. Alleluia, alleluia. How gently the Easter light lifts the face of the lily. Christ is risen, alleluia.

Let Christ be rising now in our lives and in our prayers, as we open our hands to both friend and stranger. Let Christ be rising now in our words and our work as we repair the earth and free its people from danger.

Risen Christ of limitless love, Risen Christ of compassion and peace, Risen Christ of gracious surprising, rising now-

In Easter light, the risen Christ is moving among us. How brightly the meadowlark sings its song of the season. Alleluia, alleluia. We too sing in that light with illumined hearts and radiant faces. Christ is risen indeed, alleluia. You move among us in Easter light. Risen Christ, be now in us rising.

LEVAS 41 – Christ has arisen, Alleluia

Mfurahini, haleluya, Bernard Kyamanywa

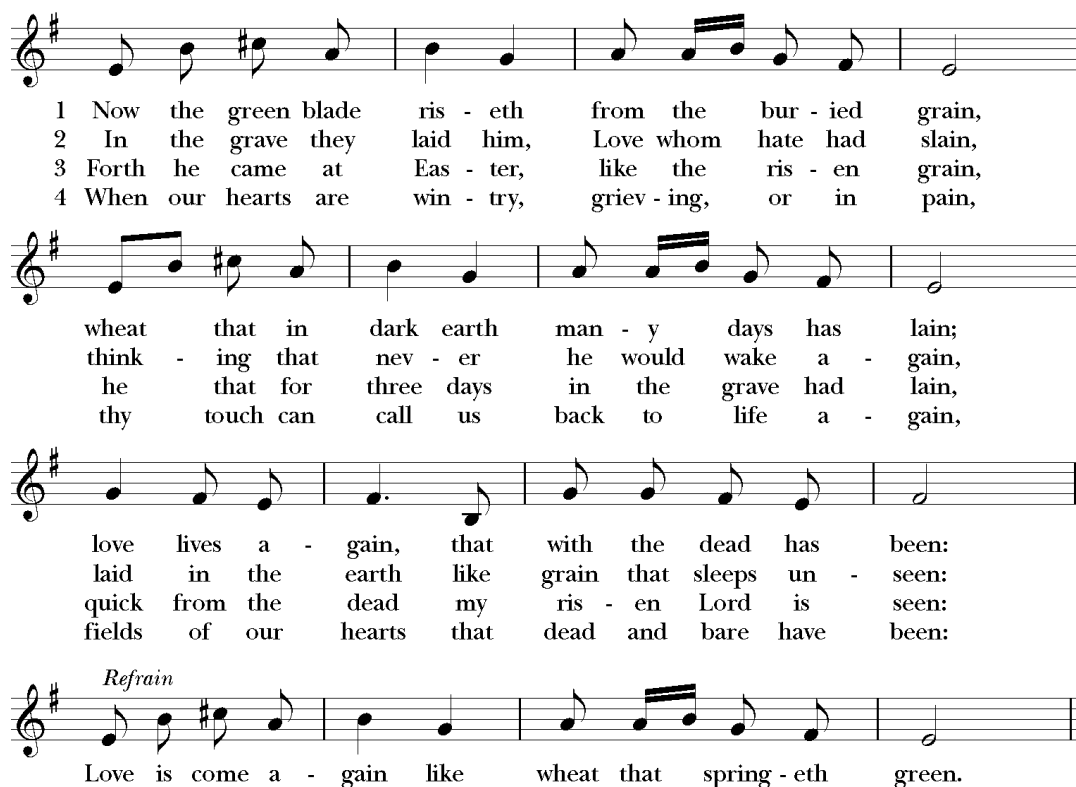
Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him

with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,

love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:

Refrain
 Love is come a - gain like wheat that spring - eth green.

The People stand and sing together with the choir

Hallelujah from Messiah

George Frideric Handel

(Copies of the music are in the pews. Please leave your copy behind as you exit, for re-use.)

The Postcommunion Prayer

Let us pray. **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

1 The day of re-sur-rec-tion! Earth, tell it out a-broad;
 2 Our hearts be pure from e-vil, that we may see a-right
 3 Now let the heavens be joy-ful, let earth her song be-gin,

the Pass-o-ver of glad-ness, the Pass-o-ver of God.
 the Lord in rays e-ter-nal of re-sur-rec-tion light;
 the round world keep high tri-umph, and all that is there-in;

From death to life e-ter-nal, from earth un-to the sky,
 and, lis-tening to his ac-cents, may hear so calm and plain,
 let all things seen and un-seen their notes to-geth-er blend,

our Christ hath brought us o-ver with hymns of vic-to-ry.
 his own "All hail!" and, hear-ing, may raise the vic-tor strain.
 for Christ the Lord is ris-en, our joy that hath no end.

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Children and parents are invited to an Easter egg hunt after the 9 am service; please meet in the St.

Richard's Episcopal School Gym lobby. In case of inclement weather, please meet in the Fortune Room.

Postlude, *Grand Choeur Dialogué*

Eugène Gigout



Today we welcome guest musicians

Andrew Lott and William Rabun, *trumpets*

Rob Danforth, *horn*

Jim Beckel and Heather Miller, *trombones*

Brandon Lee, *timpani*

Alleluia-Christ our Passover, plainsong Tonus Peregrinus, arr. David Hurd © 1979, GIA Publications, Inc. *Sanctus*, setting by William Mathias © 1976, Oxford University Press, Inc. LEVAS 41, translation © 1977 Augsburg Publishing House; © 1968 Lutheran Theological College, Makomira, Tanzania, admin. Augsburg Fortress. Hymn 204, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); Copyright: Words: From The Oxford Book of Carols, © 1964, Oxford University Press. Music: © Alphonse Leduc. Adapt. © Roy F. Kehl. All rights reserved. Used by permission. Reprinted under OneLicense.net License #A-702803.

From all the clergy and people of Trinity Church: our abundant thanks for the dedication and loving service of our altar guild, Trinity Choir and Choristers, musicians, ushers, lay ministers, readers, acolyte guild, and church staff in preparing for and assisting in Holy Week and Easter services.

Prayers for the week of March 31

The Larger Church We pray for Michael, our Presiding Bishop, and for Jennifer, our Bishop. In the worldwide Anglican Communion we pray for the Peace of Jerusalem and the Diocese of Indianapolis, especially Good Samaritan, Brownsburg; pray also for our diocesan partners in Brasilia and Haiti.

Our Leaders We pray for our nation and world: for Joe, our President, Eric, our Governor, Joe, our Mayor, and for leaders everywhere. Pray for those in the armed forces and their families; for those impacted by war and for those impacted by gun violence or violence of any kind.

Thanksgivings We offer our prayers for those who are discerning God's call in their life, especially, Mother Julia, Meghan McConnell, Bryan Furuness, and Demarius Walker; and for those for whom flowers and music are given today in thanksgiving.

Healings We offer our prayers for those who are in need of healing, compassion, or those in any kind of trouble, especially: Elizabeth Perkins, Harriet Stambaugh, Herb Honn, Amy Vanest, Elyce Elder, Giles and Dorothy Tompkins, Jane Adams, Tom Dawson, Barry Vinkemulder, Viola Bradshaw, Mary Millsaps, Diane Hallquist, Bill and Joan Warrick, Victoria Resnick, Tom Greist, and Jackson Brown.

Those Who Have Died We offer our prayers for those who have died, especially for those in whose memory flowers and music have been given today.



LABYRINTHS

Labyrinths are found in many cultures as far back as 3500 BC. Unlike a maze, the labyrinth is unicursal, having a single path leading to the center with no loops, cul-de-sacs or forks.

This Labyrinth is a scale replica of an ancient labyrinth constructed around 1200 AD in the stone floor of Chartres Cathedral, France.

Medieval Christians visited Chartres (and other cathedrals) and walked the labyrinth as an alternative to taking a hazardous pilgrimage to Jerusalem to walk in the “foot steps of Christ.”

Modern “pilgrims“ walk the labyrinthine path as one of many tools to enhance prayer, contemplation, meditation, and/or personal growth.

The Easter flowers are given

In Loving Memory of...

Velma Albert
John R. Bean
Evelyn Grace Bentley
Jean & Allan Bentley
Kennedy Jane Bentley
Robert Brinkmann
William and Lavon Cannicott
Paul & Belvia Cramer
Helen Seeger Crom
Raymond Francis Crom
Brendan Pearce Cronin
James R. Cronin
Robert P. Cronin
Betty and Bayder De Leon
Mildred Dollhopf
Sara Eiszner
Margaret Anne Ervin
Mary Caperton Fairbanks
Henry S. and Lois T. Faircloth
Betty and Harold Farrar
Robert P.O'R and Elizabeth Fortune
Gloria Gangwer
W.C. Gilbert, Sr.
Wilbur and Elizabeth Gilbert
Mary Ann Post and Harriet Gloin
William C. Griffith, Jr.
William Chenoweth Griffith, Sr., and
Ruth Perry Griffith
George Haines
Hardee and Dixon Families
Jo Harper
Helen and Nelson Havill
James Hembre
Evelyn Hickey
Frank Hirschman
Frederick Hoesel

Ralph Howard
James Howe
Carolyn Kennedy
David Valentine King
Nancy Kirklin
Mary Ann Klussmann
Jackie Lyerly
Sara Stout Lyle
Jim Maher
Malcom and Orr Families
Mike McConnell
Robert and Bette McKay
QuVee Mock
Glenn Mock
Sally Morton
Jane Naas
Margery S. Ogle
Mildred S. and Charles R. Ogle
Dr. John Pantzer
Elizabeth Ward Pearce
William H. Pearce
Eugene Smith Pulliam
Jane Pulliam
Myrta Smith Pulliam
The Purucker and Giesler families
Greg Relue
Cecil L. Rudesill
Florence E. Rudesill
Elta and James F.T. Sargent, II
Kay and Crys Sackrider
Marilyn Sawin
Pat & Ken Schaefer
Judy Chambers Test
The Skjervn and Throop family
Robert Sparks
Ed and Quita Stephenson

Carolyn Stump
Marion Test and Donald Test
Dr. Vern Tubergen
Sarah Elizabeth Tubergen
Bradley VanHandel
Mrs. Charles Weiss
Kitty Lou Wiecking
Fred Wiecking
Hermine Wiecking
Marie Wiecking
Carroll Candee Wild
Diana Wood
Jim Wood

In Thanksgiving for...

Michael Centron
Anna Centron
John and Julia Eiszner
Cheryl Haines
Laurel Harrison
Ivan and Margie Jahns
Michael Messina
Linda Ruggles
Katie Sinning
Joe Tubergen
Marie Tubergen
Eugene Wadas
James Cramer and the Altar Guild
The Clergy and Lay Staff of Trinity
Trinity Altar Guild
Trinity Clergy
Trinity Haven
Trinity Staff
Trinity's MCs, Acolytes, Chalcists,
Lectors, & Ushers
The McConnell Family and Trinity
Episcopal Church
Researchers for AIDS and Cancers

The Paschal Candle is given to the Glory of God in memory of Doreen Dunwoody Young, Lafayette Young, Jr. and Bizette Morrissey Young.

Easter Day Lilies on the processional crosses are given in memory of the Dixon and Hardee families.

Thank you to all who contributed towards the Easter Flowers!

Contributions for the Instrumentalists are given

In Loving Memory of...

William & Virginia Arnold
Robert Brinkmann
James and Eva Brown
Anthony Brown
Molly J. Brown
Ken Coop
Brendan Pearce Cronin
James R. Cronin
Robert P. Cronin
Sara Eiszner
Margaret Anne Ervin
Gloria Gangwer
Dan Guio
George Haines
Helen and Nelson Havill
Robert and Mary Knowles
Karen M. Knowles
Sara Stout Lyle
Jim Maher
The McMahon Parents
Elizabeth and Melvin Miller
Carol Miller
QuVee Mock
Glenn Mock
Ruth Moser
Nathan Naas
Clyde E. Peach
Robert J. Peach
Elizabeth Ward Pearce
William H. Pearce
Marilyn Sawin
Pat & Ken Schaefer
Zack Taylor
Frank B Throop
Bradley VanHandel

In Thanksgiving for...

Baby Bean-Latham
Clara
Henry
Julia
Jake
Joe
Jeremy
Lindsey
Sarah Bentley
Aly & Rob Bentley
John & Julia Eiszner
Cheryl Haines
Laurel Harrison
Jim Knowles
Michael Messina
Linda Ruggles
Katie Sinning
Eugene Wadas
Trinity Choir & Choristers
Trinity Haven
Firefighters and first responders
Our legacy of musical service at Trinity

Thank you to all who contributed towards the Easter Instrumentalists!

WELCOME TO TRINITY

We are delighted you have joined us in worship today. Our Anglican tradition values art, music, liturgy, poetry, prayer, and justice. You will experience all of these components during the service.

Life at Trinity blends our love and respect for these beautiful traditions with our desire to put our faith into action. It is our hope that you will find spiritual nourishment through intimate, inspiring worship and ministries that connect us with God, with one another, and with those we serve in our extensive outreach programs.

We strive to extend a warm welcome at all times to all who enter our doors. If you are new to our community, please fill out a Welcome Card. You can find it online at our website, in a pew rack, or on the table at the tower entrance. Place your card in the offering plate, or give it to an usher or member of the clergy. We would love to connect and chat with you over a cup of coffee!

Sunday Worship

8am | Holy Eucharist

A spoken service (no music) in the Church.

9am | Holy Eucharist in the Garden

In summer months, celebrate Eucharist under the canopy of trees in the Lemler Garden.

10am | Holy Eucharist

Formal yet festive, a service of sacrament, preaching, and music for choir and congregation.

Wednesdays in Lent

5:30pm | Midweek Eucharist

A short, spoken Eucharist following the Episcopal calendar of daily commemorations and feasts.

Clergy

The Rev'd Julia E. Whitworth, Rector

The Rev'd Rebecca Kirkpatrick, Associate Rector for Children & Families and Chaplain to St. Richard's Episcopal School

The Rev'd Adam Pierce, Senior Associate Rector

The Rev'd Mary J. Mail, Pastoral Care Associate

Pastoral Calls

In the case of a pastoral emergency, please call the Trinity Pastoral Phone to reach the clergy on call: (317) 922-1477.

The clergy of Trinity Church expect to be called to the side of our parishioners during times of crisis, sudden illness, or death, any time of the day or night. We will be there to offer prayers, be a spiritual support and, if need be, offer last rites and prayers for the dying.



Vestry

Bob Wood, *Senior Warden*; Joel Harrison, *Junior Warden*; Ellen Cone, *Properties Steward*; Ken Feeley *Treasurer*; Catherine Lewis, *Clerk*; Erica Dollhopf; Tim Haley; Ivan Jahns; Lynette Herd; Graham Honaker; Brad Knick, Winter Snow; Kelly Bentley; Linda Cuticchia; Hugh Resnick; Justice Vaughn, *members*.

Clergy and Staff

The Rev'd Julia E. Whitworth, *Rector*; The Rev'd Adam Pierce, *Senior Associate Rector*; The Rev'd Rebecca Kirkpatrick, *Associate Rector for Children & Families and Chaplain to St. Richard's Episcopal School*; The Rev'd Mary J. Mail, *Pastoral Care Associate*

Kelly Truman Cox, *Executive Assistant*; Dirk Edwards, *Director of Facilities*; Molly Ellsworth, *Director of Operations*; Nara Lee, *Assistant Organist*; Dr Michael Messina, *Director of Music*; Leigh Anne Naas, *Director of Communications*; Ashley Nealy, *Housekeeping*; Missy Roetter, *Youth and Parish Life Coordinator*; and Dave Smith, *Maintenance Technician*; Demarius Walker, *Associate for Spiritual Formation & Young Adults*